



**Aqua Solutions, Inc.**  
**6913 Highway 225**  
**Deer Park, TX, 77536**  
**281/479-2569**  
**Certificate of Analysis / QC Results**  
**Customer PO # :**

| <b>Packaged Product:</b> ASI009F             |                                 |              |            |
|--|---------------------------------|--------------|------------|
| BROMINE INDEX STANDARD 10 MG/100G IN TOLUENE |                                 |              |            |
| Test   | Target/UOM                      | Range        | Result     |
| <b>PREPARED TO FORMULATION ON FILE</b>       | YES<br>YES                      |              | YES        |
| Sample ID                                    |                                 |              |            |
| Tested 09/11/23                              |                                 |              |            |
| Tester MMAT                                  |                                 |              |            |
| Recorded 09/11/23                            |                                 |              |            |
| <b>BROMINE NUMBER MG BR2/100 GM</b>          | 10.00<br>MG/100G                | 9.50 - 10.50 | 10.00      |
| Sample ID                                    |                                 |              |            |
| Tested 09/11/23                              |                                 |              |            |
| Tester MMAT                                  |                                 |              |            |
| Recorded 09/11/23                            |                                 |              |            |
| <b>APPEARANCE AND COLOR</b>                  | CLEAR WATER WHITE<br>APPEARANCE |              | PASS       |
| Sample ID                                    |                                 |              |            |
| Tested 09/11/23                              |                                 |              |            |
| Tester MMAT                                  |                                 |              |            |
| Recorded 09/11/23                            |                                 |              |            |
| <b>INSTRUMENTS USED DURING PREPARATION</b>   | INSTRUMENT                      |              | M100       |
| Sample ID                                    |                                 |              |            |
| Tested 09/11/23                              |                                 |              |            |
| Tester MMAT                                  |                                 |              |            |
| Recorded 09/11/23                            |                                 |              |            |
| <b>EXPIRATION DATE</b>                       | MM/DD/YYYY<br>MM/DD/YYYY        |              | 03/30/2024 |
| Sample ID                                    |                                 |              |            |
| Tested 09/11/23                              |                                 |              |            |
| Tester MMAT                                  |                                 |              |            |
| Recorded 09/11/23                            |                                 |              |            |
| <b>Lot #</b>                                 | 3091143                         |              |            |
| <b>Made</b>                                  | 09/11/23                        |              |            |

*Richard [Signature]*

**Quality Manager**