

# Safety Data Sheet

acc. to OSHA HCS

Printing date 08/11/2023

Reviewed on 08/11/2023

## 1 Identification

- **Product identifier**
- **Trade name:** Methanol  
3.00% W/W Solution
- **Article number:** GEN148
- **Details of the supplier of the safety data sheet**
- **Manufacturer/Supplier:**  
Aqua Solutions, Inc.  
6913 Highway 225  
DEER PARK, TX 77536  
USA  
800-256-2586
- **Information department:**  
Technical Coordinator  
Sherman Nelson shermann@aquasolutions.org  
Technical Coordinator  
Sherman Nelson shermann@aquasolutions.org
- **Emergency telephone number:**  
Chemtrec: 800-424-9300  
Canutec: 613-996-6666



## 2 Hazard(s) identification

- **Classification of the substance or mixture**



GHS08 Health hazard

Specific Target Organ Toxicity - Single Exposure 2 H371 May cause damage to the central nervous system and the visual organs.

- **Label elements**
- **GHS label elements** The product is classified and labeled according to the Globally Harmonized System (GHS).
- **Hazard pictograms**



GHS08

- **Signal word** Warning
- **Hazard-determining components of labeling:**  
Methanol
- **Hazard statements**  
May cause damage to the central nervous system and the visual organs.
- **Precautionary statements**  
Do not breathe dust/fume/gas/mist/vapors/spray.  
Wash thoroughly after handling.  
Do not eat, drink or smoke when using this product.  
IF exposed or concerned: Call a poison center/doctor.  
Store locked up.  
Dispose of contents/container in accordance with local/regional/national/international regulations.

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- **Classification system:**
- **NFPA ratings (scale 0 - 4)**



- **HMIS-ratings (scale 0 - 4)**



- **Other hazards**
- **Results of PBT and vPvB assessment**
- **PBT:** Not applicable.
- **vPvB:** Not applicable.

### 3 Composition/information on ingredients

- **Chemical characterization: Mixtures**
- **Description:** Mixture of the substances listed below with nonhazardous additions.

- **Dangerous components:**

|              |          |      |
|--------------|----------|------|
| CAS: 67-56-1 | Methanol | 3.0% |
|--------------|----------|------|

- **Table of Nonhazardous Ingredients**

|                |       |       |
|----------------|-------|-------|
| CAS: 7732-18-5 | Water | 97.0% |
|----------------|-------|-------|

### 4 First-aid measures

- **Description of first aid measures**
- **After inhalation:** Supply fresh air; consult doctor in case of complaints.
- **After skin contact:** Generally the product does not irritate the skin.
- **After eye contact:** Rinse opened eye for several minutes under running water.
- **After swallowing:** If symptoms persist consult doctor.
- **Information for doctor:**
- **Most important symptoms and effects, both acute and delayed** No further relevant information available.
- **Indication of any immediate medical attention and special treatment needed**  
 No further relevant information available.

### 5 Fire-fighting measures

- **Extinguishing media**
- **Suitable extinguishing agents:** Use fire fighting measures that suit the environment.
- **Special hazards arising from the substance or mixture**  
 During heating or in case of fire poisonous gases are produced.
- **Advice for firefighters**
- **Protective equipment:** Mouth respiratory protective device.

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## 6 Accidental release measures

- **Personal precautions, protective equipment and emergency procedures** Mount respiratory protective device.
- **Environmental precautions:**  
 Dilute with plenty of water.  
 Do not allow to enter sewers/ surface or ground water.
- **Methods and material for containment and cleaning up:**  
 Absorb with liquid-binding material (sand, diatomite, acid binders, universal binders, sawdust).  
 Dispose contaminated material as waste according to section 13.  
 Ensure adequate ventilation.
- **Reference to other sections**  
 See Section 7 for information on safe handling.  
 See Section 8 for information on personal protection equipment.  
 See Section 13 for disposal information.
- **Protective Action Criteria for Chemicals**

|                 |          |         |
|-----------------|----------|---------|
| · <b>PAC-1:</b> |          |         |
| CAS: 67-56-1    | Methanol | 530 ppm |

|                 |          |           |
|-----------------|----------|-----------|
| · <b>PAC-2:</b> |          |           |
| CAS: 67-56-1    | Methanol | 2,100 ppm |

|                 |          |           |
|-----------------|----------|-----------|
| · <b>PAC-3:</b> |          |           |
| CAS: 67-56-1    | Methanol | 7200* ppm |

## 7 Handling and storage

- **Handling:**
- **Precautions for safe handling**  
 Ensure good ventilation/exhaustion at the workplace.  
 Prevent formation of aerosols.
- **Information about protection against explosions and fires:** Keep respiratory protective device available.
- **Conditions for safe storage, including any incompatibilities**
- **Storage:**
- **Requirements to be met by storerooms and receptacles:** No special requirements.
- **Information about storage in one common storage facility:** Not required.
- **Further information about storage conditions:** Keep receptacle tightly sealed.
- **Specific end use(s)** No further relevant information available.

## 8 Exposure controls/personal protection

- **Additional information about design of technical systems:** No further data; see section 7.
- **Control parameters**

|   |   |  |
|---|---|--|
| · <b>Components with limit values that require monitoring at the workplace:</b> |   |  |
| CAS: 67-56-1 Methanol   |   |  |
| PEL   | Long-term value: 260 mg/m <sup>3</sup> , 200 ppm  |  |
| REL   | Short-term value: 325 mg/m <sup>3</sup> , 250 ppm |  |
|   | Long-term value: 260 mg/m <sup>3</sup> , 200 ppm  |  |
|   | Skin  |  |

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|     |  |
|-----|--|
| TLV | Short-term value: 250 ppm<br>Long-term value: 200 ppm<br>Skin; BEI |
|-----|--|

· **Ingredients with biological limit values:**

**CAS: 67-56-1 Methanol**

|     |  |
|-----|--|
| BEI | 15 mg/L<br>LD50 Intraperitoneal: urine<br>Time: end of shift<br>LD50: Methanol (background, nonspecific) |
|-----|--|

· **Additional information:** The lists that were valid during the creation were used as basis.

· **Exposure controls**

· **Personal protective equipment:**

· **General protective and hygienic measures:**

Keep away from foodstuffs, beverages and feed.  
Wash hands before breaks and at the end of work.

· **Breathing equipment:**

In case of brief exposure or low pollution use respiratory filter device. In case of intensive or longer exposure use respiratory protective device that is independent of circulating air.

· **Protection of hands:**

The glove material has to be impermeable and resistant to the product/ the substance/ the preparation.

Due to missing tests no recommendation to the glove material can be given for the product/ the preparation/ the chemical mixture.

Selection of the glove material on consideration of the penetration times, rates of diffusion and the degradation

· **Material of gloves**

The selection of the suitable gloves does not only depend on the material, but also on further marks of quality and varies from manufacturer to manufacturer. As the product is a preparation of several substances, the resistance of the glove material can not be calculated in advance and has therefore to be checked prior to the application.

· **Penetration time of glove material**

The exact break through time has to be found out by the manufacturer of the protective gloves and has to be observed.

· **Eye protection:** Goggles recommended during refilling.

· **Body protection:** Protective work clothing

## 9 Physical and chemical properties

· **Information on basic physical and chemical properties**

· **General Information**

· **Appearance:**

**Form:** Liquid

**Color:** Clear

· **Odor:** Slight alcohol

· **Odor threshold:** Not determined.

· **pH-value:** Not determined.

· **Change in condition**

**Melting point/Melting range:** 0 °C (32 °F)

**Boiling point/Boiling range:** 100 °C (212 °F)

· **Flash point:** Not applicable.

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|   |   |
|---|---|
| · <b>Flammability (solid, gaseous):</b>           | Not applicable.                               |
| · <b>Decomposition temperature:</b>               | Not determined.                               |
| · <b>Ignition temperature:</b>                    | Product is not selfigniting.                  |
| · <b>Danger of explosion:</b>                     | Product does not present an explosion hazard. |
| · <b>Explosion limits:</b>                        |   |
| <b>Lower:</b>                                     | Not determined.                               |
| <b>Upper:</b>                                     | Not determined.                               |
| · <b>Vapor pressure at 20 °C (68 °F):</b>         | 23 hPa (17.3 mm Hg)                           |
| · <b>Density at 20 °C (68 °F):</b>                | 0.99375 g/cm <sup>3</sup> (8.29284 lbs/gal)   |
| · <b>Relative density</b>                         | Not determined.                               |
| · <b>Vapor density</b>                            | Not determined.                               |
| · <b>Evaporation rate</b>                         | Not determined.                               |
| · <b>Solubility in / Miscibility with Water:</b>  | Fully miscible.                               |
| · <b>Partition coefficient (n-octanol/water):</b> | Not determined.                               |
| · <b>Viscosity:</b>                               |   |
| <b>Dynamic:</b>                                   | Not determined.                               |
| <b>Kinematic:</b>                                 | Not determined.                               |
| · <b>Solvent content:</b>                         |   |
| <b>Organic solvents:</b>                          | 3.0 %   |
| <b>Water:</b>                                     | 97.0 %  |
| <b>VOC content:</b>                               | 3.00 %  |
|   | 29.8 g/l / 0.25 lb/gal                        |
| <b>Solids content:</b>                            | 0.0 %   |
| · <b>Other information</b>                        | No further relevant information available.    |

## 10 Stability and reactivity

- **Reactivity** No further relevant information available.
- **Chemical stability**
- **Thermal decomposition / conditions to be avoided:** No decomposition if used according to specifications.
- **Possibility of hazardous reactions** No dangerous reactions known.
- **Conditions to avoid** No further relevant information available.
- **Incompatible materials:** No further relevant information available.
- **Hazardous decomposition products:** No dangerous decomposition products known.

## 11 Toxicological information

- **Information on toxicological effects**
- **Acute toxicity:**

|   |      |             |
|---|------|-------------|
| · <b>LD/LC50 values that are relevant for classification:</b> |      |             |
| <b>ATE (Acute Toxicity Estimate)</b>                          |      |             |
| Oral  | LD50 | 3,333 mg/kg |

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|            |         |              |
|------------|---------|--------------|
| Dermal     | LD50    | 10,000 mg/kg |
| Inhalative | LC50/4h | 100 mg/l     |

- **Primary irritant effect:**
- **on the skin:** No irritant effect.
- **on the eye:** No irritating effect.
- **Sensitization:** No sensitizing effects known.
- **Additional toxicological information:**  
*The product shows the following dangers according to internally approved calculation methods for preparations:*

- **Carcinogenic categories**

- **IARC (International Agency for Research on Cancer)**

None of the ingredients is listed.

- **NTP (National Toxicology Program)**

None of the ingredients is listed.

- **OSHA-Ca (Occupational Safety & Health Administration)**

None of the ingredients is listed.

## 12 Ecological information

- **Toxicity**
- **Aquatic toxicity:** No further relevant information available.
- **Persistence and degradability** No further relevant information available.
- **Behavior in environmental systems:**
- **Bioaccumulative potential** No further relevant information available.
- **Mobility in soil** No further relevant information available.
- **Additional ecological information:**
- **General notes:**  
*Water hazard class 1 (Self-assessment): slightly hazardous for water*  
*Do not allow undiluted product or large quantities of it to reach ground water, water course or sewage system.*
- **Results of PBT and vPvB assessment**
- **PBT:** Not applicable.
- **vPvB:** Not applicable.
- **Other adverse effects** No further relevant information available.

## 13 Disposal considerations

- **Waste treatment methods**
- **Recommendation:**  
*Must not be disposed of together with household garbage. Do not allow product to reach sewage system.*
- **Uncleaned packagings:**
- **Recommendation:** Disposal must be made according to official regulations.
- **Recommended cleansing agent:** Water, if necessary with cleansing agents.

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## 14 Transport information

|  |                 |
|--|-----------------|
| <b>· UN-Number</b>   |                 |
| <b>· DOT, ADN, IMDG, IATA</b>  | Not regulated   |
| <b>· UN proper shipping name</b>   |                 |
| <b>· DOT, ADN, IMDG, IATA</b>  | Not regulated   |
| <b>· Transport hazard class(es)</b>  |                 |
| <b>· DOT, ADN, IMDG, IATA</b>  |                 |
| <b>· Class</b>   | Not regulated   |
| <b>· Packing group</b>   |                 |
| <b>· DOT, IMDG, IATA</b>   | Not regulated   |
| <b>· Environmental hazards:</b>  |                 |
| <b>· Marine pollutant:</b>   | No              |
| <b>· Special precautions for user</b>  | Not applicable. |
| <b>· Transport in bulk according to Annex II of MARPOL73/78 and the IBC Code</b> | Not applicable. |
| <b>· Transport/Additional information:</b>                                       |                 |
| <b>· DOT</b>   |                 |
| <b>· Remarks:</b>  | Not regulated   |
| <b>· IMDG</b>  |                 |
| <b>· Remarks:</b>  | Not regulated   |
| <b>· IATA</b>  |                 |
| <b>· Remarks:</b>  | Not regulated   |
| <b>· UN "Model Regulation":</b>  | Not regulated   |

## 15 Regulatory information

|   |          |
|---|----------|
| <b>· Safety, health and environmental regulations/legislation specific for the substance or mixture</b> |          |
| No further relevant information available.  |          |
| <b>· Sara</b>   |          |
| <b>· Section 355 (extremely hazardous substances):</b>  |          |
| None of the ingredients is listed.  |          |
| <b>· Section 313 (Specific toxic chemical listings):</b>  |          |
| CAS: 67-56-1  | Methanol |
| <b>· TSCA (Toxic Substances Control Act):</b>   |          |
| Water   | ACTIVE   |
| Methanol  | ACTIVE   |
| <b>· Hazardous Air Pollutants</b>   |          |
| CAS: 67-56-1  | Methanol |
| <b>· Proposition 65</b>   |          |
| <b>· Chemicals known to cause cancer:</b>   |          |
| None of the ingredients is listed.  |          |

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· **Chemicals known to cause reproductive toxicity for females:**

None of the ingredients is listed.

· **Chemicals known to cause reproductive toxicity for males:**

None of the ingredients is listed.

· **Chemicals known to cause developmental toxicity:**

CAS: 67-56-1 | Methanol

· **Carcinogenic categories**

· **EPA (Environmental Protection Agency)**

None of the ingredients is listed.

· **TLV (Threshold Limit Value)**

None of the ingredients is listed.

· **NIOSH-Ca (National Institute for Occupational Safety and Health)**

None of the ingredients is listed.

· **GHS label elements** The product is classified and labeled according to the Globally Harmonized System (GHS).

· **Hazard pictograms**



GHS08

· **Signal word** Warning

· **Hazard-determining components of labeling:**

Methanol

· **Hazard statements**

May cause damage to the central nervous system and the visual organs.

· **Precautionary statements**

Do not breathe dust/fume/gas/mist/vapors/spray.

Wash thoroughly after handling.

Do not eat, drink or smoke when using this product.

IF exposed or concerned: Call a poison center/doctor.

Store locked up.

Dispose of contents/container in accordance with local/regional/national/international regulations.

· **Chemical safety assessment:** A Chemical Safety Assessment has not been carried out.

## 16 Other information

This information is based on our present knowledge. However, this shall not constitute a guarantee for any specific product features and shall not establish a legally valid contractual relationship.

· **Department issuing SDS:** Environment protection department.

· **Contact:**

· **Date of preparation / last revision**

Revision 1.0, 08/11/2023: Reviewed SDS for Accuracy.. STN

Creation date for SDS 07-16-2015. STN

08/11/2023

· **Abbreviations and acronyms:**

IMDG: International Maritime Code for Dangerous Goods

DOT: US Department of Transportation

IATA: International Air Transport Association

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*EINECS: European Inventory of Existing Commercial Chemical Substances*

*ELINCS: European List of Notified Chemical Substances*

*CAS: Chemical Abstracts Service (division of the American Chemical Society)*

*NFPA: National Fire Protection Association (USA)*

*HMIS: Hazardous Materials Identification System (USA)*

*VOC: Volatile Organic Compounds (USA, EU)*

*LC50: Lethal concentration, 50 percent*

*LD50: Lethal dose, 50 percent*

*PBT: Persistent, Bioaccumulative and Toxic*

*vPvB: very Persistent and very Bioaccumulative*

*NIOSH: National Institute for Occupational Safety*

*OSHA: Occupational Safety & Health*

*TLV: Threshold Limit Value*

*PEL: Permissible Exposure Limit*

*REL: Recommended Exposure Limit*

*BEI: Biological Exposure Limit*

*Specific Target Organ Toxicity - Single Exposure 2: Specific target organ toxicity (single exposure) – Category 2*

**\* Data compared to the previous version altered.**

US