10/03/24

Made

Page: 1

Date: 10/03/24 at 2:41 PM

## Aqua Solutions, Inc. 6913 Highway 225 Deer Park, TX, 77536 281/479-2569 Certificate of Analysis / QC Results

Customer PO #:

| Package                                       | ed Product: P2630    |  |       |                 |
|---|----------------------|--|-------|-----------------|
| Test  | POLY                 | <pre>/INYL ALCOHOL 4% W/V SOLUTION</pre> | Range | Result          |
|   | D TO FORMULATION ON  |  | Range | YES             |
| FILE  | D TO FORWIOLATION ON | YES                                      |       | 123             |
|   | Sample ID            | 120                                      |       |                 |
|   | Tested 10/03/24      |  |       |                 |
|   | Tester JTRA          |  |       |                 |
|   | Recorded 10/03/24    |  |       |                 |
| ΔΡΡΕΔΡΔΙ                                      | NCE AND COLOR        | CLEAR TO SLIGHTLY TURBID                 |       | PASS            |
|   | NOL AND GOLOR        | LIQUID                                   |       | 1 700           |
|   |                      | APPEARANCE                               |       |                 |
|   | Sample ID            | ALL EXIMINAL                             |       |                 |
|   | Tested 10/03/24      |  |       |                 |
|   | Tester JTRA          |  |       |                 |
|   | Recorded 10/03/24    |  |       |                 |
| INSTRUME                                      | ENTS USED DURING     | INSTRUMENT                               |       | M120,VF12-99    |
| PREPARA                                       |                      | INOTROMENT                               |       | W1120, V1 12-33 |
| I ILLI AILA                                   | Sample ID            |  |       |                 |
|   | Tested 10/03/24      |  |       |                 |
|   | Tester JTRA          |  |       |                 |
|   | Recorded 10/03/24    |  |       |                 |
| SHELF LIFE OF PRODUCT                         |                      | 1 YEAR                                   |       | 1 YEAR          |
| ,,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | 2011102001           | TIME                                     |       |                 |
|   | Sample ID            |  |       |                 |
|   | Tested 10/03/24      |  |       |                 |
|   | Tester JTRA          |  |       |                 |
|   | Recorded 10/03/24    |  |       |                 |
| EXPIRATION DATE                               |                      | MM/DD/YYYY                               |       | 10/30/2025      |
|   |                      | MM/DD/YYYY                               |       |                 |
|   | Sample ID            |  |       |                 |
|   | Tested 10/03/24      |  |       |                 |
|   | Tester JTRA          |  |       |                 |
|   | Recorded 10/03/24    |  |       |                 |
|   | t# 4100179           |  |       |                 |
| LU  | 12001/3              |  |       |                 |

This is to certify that the product listed above has been prepared according to the agreed upon formulation. The solutions producer has a Quality Management System which governs each step of the manufacturing process to insure the production of a consistent product. Traceability from the producer's lot numbers to the original manufacturer's lot number is maintained. Certificates of Analysis for the raw materials used to prepare this product are available upon request.

The weights and/or volumes used to prepare this product are N.I.S.T. Traceable. All balances used in the preparation of product are calibrated daily against N.I.S.T. Traceable weights. The balances are maintained and serviced on a regular basis by an outside certified company. All volumetric glassware used is N.I.S.T. Traceable and certified as meeting Class A specifications.

Unless otherwise agreed to, all chemicals used in the preparation of this product are Reagent ACS grade.

1.