

Safety Data Sheet

acc. to OSHA HCS

Printing date 05/15/2023

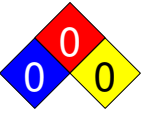
Reviewed on 05/15/2023

1 Identification

- **Product identifier**
- **Trade name:** Copper Std. 3.0 ppm Solution, NIST Traceable
- **Article number:** CY025
- **Details of the supplier of the safety data sheet**
- **Manufacturer/Supplier:**
Aqua Solutions, Inc.
6913 Highway 225
DEER PARK, TX 77536
USA
800-256-2586
- **Information department:**
Technical Coordinator
Sherman Nelson shermann@aquasolutions.org
- **Emergency telephone number:**
Chemtrec: 800-424-9300
Canutec: 613-996-6666



2 Hazard(s) identification

- **Classification of the substance or mixture**
The product is not classified, according to the Globally Harmonized System (GHS).
 - **Label elements**
 - **GHS label elements** Not Applicable
 - **Hazard pictograms** Not Applicable
 - **Signal word** Not Applicable
 - **Hazard statements** Not Applicable
 - **Precautionary statements**
If swallowed: Call a poison center/doctor if you feel unwell.
If on skin: Wash with plenty of water.
If in eyes: Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing.
Dispose of contents/container in accordance with local/regional/national/international regulations.
 - **Classification system:**
 - **NFPA ratings (scale 0 - 4)**
- | | |
|---|--|
|  | Health = 0 Fire = 0 Reactivity = 0 |
|---|--|
- **HMIS-ratings (scale 0 - 4)**
- | | | | |
|--|------------|---|----------------|
| <table border="1" data-bbox="224 1577 375 1608"><tr><td>HEALTH</td><td>1</td></tr></table> | HEALTH | 1 | Health = 1 |
| HEALTH | 1 | | |
| <table border="1" data-bbox="224 1612 375 1644"><tr><td>FIRE</td><td>0</td></tr></table> | FIRE | 0 | Fire = 0 |
| FIRE | 0 | | |
| <table border="1" data-bbox="224 1648 375 1680"><tr><td>REACTIVITY</td><td>0</td></tr></table> | REACTIVITY | 0 | Reactivity = 0 |
| REACTIVITY | 0 | | |
- **Other hazards**
 - **Results of PBT and vPvB assessment**
 - **PBT:** Not applicable.
 - **vPvB:** Not applicable.

US

(Contd. on page 2)

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(Contd. of page 1)

3 Composition/information on ingredients

- **Chemical characterization: Mixtures**
- **Description:** Mixture of the substances listed below with nonhazardous additions.
- **Dangerous components:** Not Applicable

· **Table of Nonhazardous Ingredients**

| | | |
|----------------|-------------|---------|
| CAS: 7732-18-5 | Water | 99.984% |
| CAS: 7697-37-2 | Nitric Acid | 0.016% |
| CAS: 7440-50-8 | copper | 0.0003% |

4 First-aid measures

- **Description of first aid measures**
- **General information:** No special measures required.
- **After inhalation:** Supply fresh air; consult doctor in case of complaints.
- **After skin contact:** Immediately rinse with water.
- **After eye contact:** Rinse opened eye for several minutes under running water. Then consult a doctor.
- **After swallowing:** If symptoms persist consult doctor.
- **Information for doctor:**
- **Most important symptoms and effects, both acute and delayed** No further relevant information available.
- **Indication of any immediate medical attention and special treatment needed**
No further relevant information available.

5 Fire-fighting measures

- **Extinguishing media**
- **Suitable extinguishing agents:** Use fire fighting measures that suit the environment.
- **Special hazards arising from the substance or mixture** No further relevant information available.
- **Advice for firefighters**
- **Protective equipment:** No special measures required.

6 Accidental release measures

- **Personal precautions, protective equipment and emergency procedures** Not required.
- **Environmental precautions:** Dilute with plenty of water.
- **Methods and material for containment and cleaning up:**
Absorb with liquid-binding material (sand, diatomite, acid binders, universal binders, sawdust).
Dispose contaminated material as waste according to section 13.
- **Reference to other sections**
See Section 7 for information on safe handling.
See Section 8 for information on personal protection equipment.
See Section 13 for disposal information.
- **Protective Action Criteria for Chemicals**

· **PAC-1:**

| | | |
|----------------|-------------|---------------------|
| CAS: 7697-37-2 | Nitric Acid | 0.16 ppm |
| CAS: 7440-50-8 | copper | 3 mg/m ³ |

(Contd. on page 3)

-US

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(Contd. of page 2)

| | | |
|-----------------|-------------|-----------------------|
| · PAC-2: | | |
| CAS: 7697-37-2 | Nitric Acid | 24 ppm |
| CAS: 7440-50-8 | copper | 33 mg/m ³ |
| · PAC-3: | | |
| CAS: 7697-37-2 | Nitric Acid | 92 ppm |
| CAS: 7440-50-8 | copper | 200 mg/m ³ |

7 Handling and storage

- **Handling:**
- **Precautions for safe handling:** No special measures required.
- **Information about protection against explosions and fires:** No special measures required.
- **Conditions for safe storage, including any incompatibilities**
- **Storage:**
- **Requirements to be met by storerooms and receptacles:** No special requirements.
- **Information about storage in one common storage facility:** Not required.
- **Further information about storage conditions:** None.
- **Specific end use(s):** No further relevant information available.

8 Exposure controls/personal protection

- **Additional information about design of technical systems:** No further data; see section 7.
- **Control parameters**
- **Components with limit values that require monitoring at the workplace:**
The product does not contain any relevant quantities of materials with critical values that have to be monitored at the workplace.
- **Additional information:** The lists that were valid during the creation were used as basis.
- **Exposure controls**
- **Personal protective equipment:**
- **General protective and hygienic measures:**
The usual precautionary measures for handling chemicals should be followed.
- **Breathing equipment:** Not required.
- **Protection of hands:**



Protective gloves

The glove material has to be impermeable and resistant to the product/ the substance/ the preparation.
Due to missing tests no recommendation to the glove material can be given for the product/ the preparation/ the chemical mixture.

Selection of the glove material on consideration of the penetration times, rates of diffusion and the degradation

- **Material of gloves**

The selection of the suitable gloves does not only depend on the material, but also on further marks of quality and varies from manufacturer to manufacturer. As the product is a preparation of several substances, the resistance of the glove material can not be calculated in advance and has therefore to be checked prior to the application.

- **Penetration time of glove material**

The exact break through time has to be found out by the manufacturer of the protective gloves and has to be observed.

(Contd. on page 4)

Safety Data Sheet

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(Contd. of page 3)

- **Eye protection:** Goggles recommended during refilling.
- **Body protection:** Protective work clothing

9 Physical and chemical properties

· Information on basic physical and chemical properties

· General Information

· Appearance:

| | |
|------------------------|-----------------|
| Form: | Liquid |
| Color: | Clear |
| Odor: | Odorless |
| Odor threshold: | Not determined. |

· **pH-value:** Not determined.

· Change in condition

| | |
|-------------------------------------|-----------------|
| Melting point/Melting range: | 0 °C (32 °F) |
| Boiling point/Boiling range: | 100 °C (212 °F) |

· **Flash point:** Not applicable.

· **Flammability (solid, gaseous):** Not applicable.

· **Decomposition temperature:** Not determined.

· **Ignition temperature:** Product is not selfigniting.

· **Danger of explosion:** Product does not present an explosion hazard.

· Explosion limits:

| | |
|---------------|-----------------|
| Lower: | Not determined. |
| Upper: | Not determined. |

· **Vapor pressure at 20 °C (68 °F):** 23 hPa (17.3 mm Hg)

· **Density at 20 °C (68 °F):** 1.00006 g/cm³ (8.3455 lbs/gal)

· **Relative density** Not determined.

· **Vapor density** Not determined.

· **Evaporation rate** Not determined.

· Solubility in / Miscibility with

Water: Fully miscible.

· **Partition coefficient (n-octanol/water):** Not determined.

· Viscosity:

| | |
|-------------------|-----------------|
| Dynamic: | Not determined. |
| Kinematic: | Not determined. |

· Solvent content:

| | |
|---------------------|-----------------------|
| Water: | 100.0 % |
| VOC content: | 0.00 % |
| | 0.0 g/l / 0.00 lb/gal |

Solids content: 0.0 %

· **Other information** No further relevant information available.

US

(Contd. on page 5)

Safety Data Sheet

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(Contd. of page 4)

10 Stability and reactivity

- **Reactivity** No further relevant information available.
- **Chemical stability**
- **Thermal decomposition / conditions to be avoided:** No decomposition if used according to specifications.
- **Possibility of hazardous reactions** No dangerous reactions known.
- **Conditions to avoid** No further relevant information available.
- **Incompatible materials:** No further relevant information available.
- **Hazardous decomposition products:** No dangerous decomposition products known.

11 Toxicological information

- **Information on toxicological effects**
- **Acute toxicity:**
- **Primary irritant effect:**
- **on the skin:** No irritant effect.
- **on the eye:** No irritating effect.
- **Sensitization:** No sensitizing effects known.
- **Additional toxicological information:**
The product is not subject to classification according to internally approved calculation methods for preparations:
When used and handled according to specifications, the product does not have any harmful effects according to our experience and the information provided to us.
- **Carcinogenic categories**

| |
|---|
| · IARC (International Agency for Research on Cancer) |
|---|

| |
|------------------------------------|
| None of the ingredients is listed. |
|------------------------------------|

| |
|--|
| · NTP (National Toxicology Program) |
|--|

| |
|------------------------------------|
| None of the ingredients is listed. |
|------------------------------------|

| |
|--|
| · OSHA-Ca (Occupational Safety & Health Administration) |
|--|

| |
|------------------------------------|
| None of the ingredients is listed. |
|------------------------------------|

12 Ecological information

- **Toxicity**
- **Aquatic toxicity:** No further relevant information available.
- **Persistence and degradability** No further relevant information available.
- **Behavior in environmental systems:**
- **Bioaccumulative potential** No further relevant information available.
- **Mobility in soil** No further relevant information available.
- **Additional ecological information:**
- **General notes:** Not hazardous for water.
- **Results of PBT and vPvB assessment**
- **PBT:** Not applicable.
- **vPvB:** Not applicable.
- **Other adverse effects** No further relevant information available.

US

(Contd. on page 6)

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(Contd. of page 5)

13 Disposal considerations

- **Waste treatment methods**
- **Recommendation:** Smaller quantities can be disposed of with household waste.
- **Uncleaned packagings:**
- **Recommendation:** Disposal must be made according to official regulations.
- **Recommended cleansing agent:** Water, if necessary with cleansing agents.

14 Transport information

- | | |
|--|-----------------|
| · UN-Number | |
| · DOT, ADN, IMDG, IATA | Not regulated |
| · UN proper shipping name | |
| · DOT, ADN, IATA | Not regulated |
| · IMDG | Not regulated |
| · Transport hazard class(es) | |
| · DOT, ADN, IMDG, IATA | |
| · Class | Not regulated |
| · Packing group | |
| · DOT, IMDG, IATA | Not regulated |
| · Environmental hazards: | |
| · Marine pollutant: | No |
| · Special precautions for user | Not applicable. |
| · Transport in bulk according to Annex II of MARPOL73/78 and the IBC Code | Not applicable. |
| · UN "Model Regulation": | Not regulated |

15 Regulatory information

- **Safety, health and environmental regulations/legislation specific for the substance or mixture**
No further relevant information available.
- **Sara**

· **Section 355 (extremely hazardous substances):**

| | |
|----------------|-------------|
| CAS: 7697-37-2 | Nitric Acid |
|----------------|-------------|

· **Section 313 (Specific toxic chemical listings):**

| | |
|----------------|-------------|
| CAS: 7697-37-2 | Nitric Acid |
|----------------|-------------|

| | |
|----------------|--------|
| CAS: 7440-50-8 | copper |
|----------------|--------|

· **TSCA (Toxic Substances Control Act):**

| | |
|-------|--------|
| Water | ACTIVE |
|-------|--------|

| | |
|-------------|--------|
| Nitric Acid | ACTIVE |
|-------------|--------|

| | |
|--------|--------|
| copper | ACTIVE |
|--------|--------|

(Contd. on page 7)

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(Contd. of page 6)

· **Hazardous Air Pollutants**

None of the ingredients is listed.

· **Proposition 65**

· **Chemicals known to cause cancer:**

None of the ingredients is listed.

· **Chemicals known to cause reproductive toxicity for females:**

None of the ingredients is listed.

· **Chemicals known to cause reproductive toxicity for males:**

None of the ingredients is listed.

· **Chemicals known to cause developmental toxicity:**

None of the ingredients is listed.

· **Carcinogenic categories**

· **EPA (Environmental Protection Agency)**

CAS: 7440-50-8 copper

D

· **TLV (Threshold Limit Value)**

None of the ingredients is listed.

· **NIOSH-Ca (National Institute for Occupational Safety and Health)**

None of the ingredients is listed.

· **GHS label elements** Not Applicable

· **Hazard pictograms** Not Applicable

· **Signal word** Not Applicable

· **Hazard statements** Not Applicable

· **Precautionary statements**

If swallowed: Call a poison center/doctor if you feel unwell.

If on skin: Wash with plenty of water.

If in eyes: Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do.

Continue rinsing.

Dispose of contents/container in accordance with local/regional/national/international regulations.

· **Chemical safety assessment:** A Chemical Safety Assessment has not been carried out.

16 Other information

This information is based on our present knowledge. However, this shall not constitute a guarantee for any specific product features and shall not establish a legally valid contractual relationship.

· **Department issuing SDS:** Environment protection department.

· **Contact:**

· **Date of preparation / last revision**

Revision 1.0 05/15/2023, reviewed SDS for accuracy. STN

Revision 1.0 01-10-2022, removed fluoride and sulfate from ingredients. STN

Revision 1.0, 01-12-2023: Reviewed SDS for Accuracy. STN

05/15/2023

· **Abbreviations and acronyms:**

IMDG: International Maritime Code for Dangerous Goods

DOT: US Department of Transportation

IATA: International Air Transport Association

EINECS: European Inventory of Existing Commercial Chemical Substances

ELINCS: European List of Notified Chemical Substances

CAS: Chemical Abstracts Service (division of the American Chemical Society)

NFPA: National Fire Protection Association (USA)

(Contd. on page 8)

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(Contd. of page 7)

*HMIS: Hazardous Materials Identification System (USA)**VOC: Volatile Organic Compounds (USA, EU)**PBT: Persistent, Bioaccumulative and Toxic**vPvB: very Persistent and very Bioaccumulative**NIOSH: National Institute for Occupational Safety**OSHA: Occupational Safety & Health**TLV: Threshold Limit Value**PEL: Permissible Exposure Limit**REL: Recommended Exposure Limit**· * Data compared to the previous version altered.*

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